



[Billing Code: 4710-05]

DEPARTMENT OF STATE

[PUBLIC NOTICE 8500]

Culturally Significant Objects Imported for Exhibition

Determinations: **“Toulouse-Lautrec and *La Vie Moderne*: Paris 1880-1910”**

SUMMARY: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et seq.), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000, I hereby determine that the objects to be included in the exhibition **“Toulouse-Lautrec and *La Vie Moderne*: Paris 1880-1910,”** imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the **Nevada Museum of Art, Reno, Nevada**, from on or about **November 2, 2013**, until on or about **January 19, 2014**, the **Columbus Museum of Art, Columbus, Ohio**, from on or about **February 8, 2014**, until on or about **May 18, 2014**, the **Foothills Art Center, Golden, Colorado**, from on or about **June 7, 2014**, until on or about **August 17, 2014**, the **Society of the Four Arts, Palm Beach, Florida**, from on or about **December 5, 2014**, until on or about **January 11, 2015**, the **Crocker Art Museum, Sacramento, California**, from on or about **January 31, 2015**, until on or about **April 26, 2015**, the

Louisiana State University Museum of Art, Baton Rouge, Louisiana, from on or about **September 5, 2015**, until on or about **November 15, 2015**, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, D.C. 20522-0505.

Dated: October 4, 2013.

Evan M. Ryan,
Assistant Secretary,
Bureau of Educational and Cultural Affairs,
Department of State.

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